

## RESURRECTION Of Abolitionists in Putnam!!!

To candid and reflecting me of all parties, political and religious.

A year ago, in Zanesville, at the largest public meeting ever held in Muskingum, a Preamble and Resolutions condemning in the strongest language the conduct and proceedings of the *Abolitionists*, were published at large in all the newspapers of the town.—The General Assembly of Ohio at their last session, almost with one voice condemned all *Abolition* proceedings. The Congress of the United States, at the two last sessions, by their votes, have done so likewise. It was hoped, therefore, that the foul blot upon the American character was wiped off forever—But not so!—Your sacred rights are again daringly violated by the congregating, in droves like cattle and hogs of 40 or 500 of those evil spirits called nigger Abolition Preachers and Lecturers. The village of Putnam is at this moment the violent and contentious scene of the blackest designs against your liberties. A Convention of these mercenary heretical madmen, who never work but for pay, collected from all parts of Ohio, foreign emissaries and all, are now plotting in Caucus and brooding with distempered brains over their own visionary schemes of folly and madness—prowling about secret corners—insinuating themselves into honest people's houses—boarding with & imposing on poor niggers, and hypocritically pretending to be influenced by the Bible. If a Bible at all, it must be the Mormon one lately found in Geauga co., & not the Bible and New Testament of our blessed Saviour who went about doing good.—What machine this seditious, jesuitical crew attempt to make of that Holy Book, to impose upon the credulity of man! The *Abolitionists*, disregarding the Government and laws they live under, aspire to divide the Union—to break up the very foundations of society, religion and good order, to gratify the basest purposes; and to obtain money and power to bring the people on a level with the corrupt and intriguing Government of England. Mischief and discord is the ruling passion of this turbulent faction of spies and informers, and they are determined to make the village of Putnam the [illegible] of corruption and iniquity, and the “*place of skulls.*” Look at your Schools, Academies and Churches! Take for example, the flourishing Academy *lately* in Putnam!! Look at it now!! Distracted, divided, rest asunder—the pretended ornament banished as a non-conformist—all—all—by the fiend-like spirit which rules and governs every movement of the bloated controversy and wire-workers of this ill-fated Convention of disorganizers. Look too, at your Church in Putnam! What is it that has so prematurely blasted its fair prospects, and nearly annihilated it? The same reckless, perverse, malign disposition for destructiveness, which reigns triumphant in superstition and folly, as if destiny itself must have its almighty sway. Look at the large estate left by that patron of Putnam, who is now no more! Look at the withering effects in all the Churches where those vile, unprincipled miscreants throughout the United States are permitted to have a foot-hold, and what are their characters? See who they are, who are now collected, like bees, to eat out its substance—dishonor its rights—disown its [missing words] and to fasten its

bloated [illegible] on far distant parts. Oh! if the ghost of him who built up Putnam, and whose bosom was filled with a holy horror at the very words, *Abolition & hypocrisy*, could now arise from under the marble which covers his ashes—if *he* could see the doings of those prowling motley renegadoes [sic] now congregated, calling themselves a Convention of ‘*Christians*,’ he would with an indignant scorn of contempt and contumely, scatter to the four winds of Heaven the whole greedy pack of selfish, designing emissaries, and hired insurrectionary demagogues, and send them back to their homes to get their living like honest men.

Even an Ex-Senator of the United States (MORRIS,) who himself witnessed the downfall of the rotten cause of these black crusaders in Congress—Yes! even HE, it is said is found employed in making a sudden descent from a dignified station to become like many others, a common, low, dirty, stinking *nigger Abolition Lecturer!!* If the Abolitionists are still determined to associate with the niggers, and amalgamate with them in all the relations of life, let them go off to St. Domingo, or to the British Island of Jamaica, where they can be gratified to their hearts content with wooly heads, flat noses, blubber lips, crooked shins, long heels, flat feet, sleeping with heads to fire instead of feet, and perpetually fumigated with the most delicious and fragrant orders, both by day and night, as is caricatured in negro picture books and Almanacs which this crew circulate. The Abolitionists may succeed in reducing others to the grovelling condition of themselves and the negroes, but they can never bring the negroes up to the standard of high elevation which the white race now occupy, as Mr. Clay declared in his speech in the Senate during the last session of Congress. The Abolitionists contend that the negroes are as good as white people! This has already had the effect on their own minds to make themselves believe that they are actually no better than negroes!! Hence is seen the degrading and degenerate influence which they are constantly striving to fasten on the coward minds of fools, scoundrels and pimps, so as to bring the whites really to believe that they are no better than negroes! And all this is exactly what these horrid preachers and lecturers, and foreign spies and traveling emissaries wish to accomplish; when they have the daring, contemptible insolence to say, “*oh! the common people is what we mean—we don’t want to carry the thing any farther than to unite the poor whites with the negroes!*”

Good citizens of Muskingum, look out for breakers! You may imagine this is all a light matter—but be not deceived—it is a sad reality, and rely upon it that this picture is not exaggerated—if you think it is you are most woefully mistaken. Arouse then, to a sense of your danger, or you will repent your lukewarmness and your mealy mouthedness to the latest hour of your lives—and everlasting infamy and disgrace will be entailed upon your children and the generations of your children’s children to the latest posterity. Remember that neither argument or reason have for the last four thousand years been able to put down either *bigotry, superstition or fanaticism*—nor will it ever, to the end of the world.